

# YUMA PACIFIC - SOUTHWEST SECTION

## ADVANCE REGISTRATION

2018 MEETING

43<sup>rd</sup> ANNUAL MEETING

Bay Club Hotel and Marina

San Diego, CA

January 17, 18, and 19

<b>FULL REGISTRATION*</b>	.	.	.	.	.	.	.	\$245.00	_____
Please indicate your entrée choice for Friday's banquet:									
10 oz Filet Mignon									_____
Macadamia Halibut									_____
Petite Filet Mignon w/3 Jumbo Shrimp									_____
<b>ONE DAY REGISTRATION (Thursday only):</b>	.	.	.	.	.	.	.	\$110.00	_____
(Includes day session, breaks, lunch and Hospitality Room)									
<b>ONE DAY REGISTRATION (Friday only):</b>	.	.	.	.	.	.	.	\$155.00	_____
(Includes full day session, breaks, lunch, banquet and Hospitality Room)									
<b>BANQUET ONLY (Friday evening):</b>	.	.	.	.	.	.	.	\$80.00	_____
(Includes Hospitality Room every night)									
Please indicate your choice of entrée:									
10 oz Filet Mignon									_____
Macadamia Halibut									_____
Petite Filet Mignon w/3 Jumbo Shrimp									_____
<b>LUNCH ONLY THURSDAY</b>	.	.	.	.	.	.	.	\$ 39.00	_____
<b>LUNCH ONLY FRIDAY</b>	.	.	.	.	.	.	.	\$ 39.00	_____
Check No. Enclosed: _____								<b>TOTAL</b>	<b>\$ _____</b>

**NOTE: Full registration includes all technical sessions; Hospitality Room each night; breaks and lunch Thursday and Friday; and banquet on Friday. (Lunch and dinner descriptions are in the newsletter.)**  
**\*\*Tour is additional - please see information on reverse of this form.**

**FROM:**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Street City State Zip Code

Please make check payable to **YPSW AIHA** and mail to:

Secretary-Treasurer YPSW Section

Anna V Davis

10339 Nightingale Avenue

Fountain Valley, CA 92708-7417

**\*\*TOUR: Please turn over and fill out form on reverse for reservation**

**Please mail completed registration form and check to arrive no later than Dec 19, 2017.**

**TOUR :**

**Please see description of tour in the newsletter – this is per person cost.**

Tour of Scripps Institute of Oceanography – Scripps Pier,  
Experimental Aquarium, Research Space, and Birch Aquarium.  
Includes bus transportation.

**Per person @ \$50.00 X ( )** \_\_\_\_\_

**\$** \_\_\_\_\_

**YOUR REGISTRATION FEE  
FROM THE FRONT OF THE FORM**

**\$** \_\_\_\_\_

**GRAND TOTAL SUBMITTED**

**\$** \_\_\_\_\_

**Please mail completed registration/tour form and check to arrive no later than Dec 19, 2017.**

**Thank you**