

**YUMA PACIFIC - SOUTHWEST SECTION**

**ADVANCE REGISTRATION  
2019 MEETING  
44<sup>th</sup> ANNUAL MEETING**

**Bay Club Hotel and Marina  
San Diego, CA  
January 23, 24 and 25**

<b>FULL REGISTRATION*</b>	. . . . .	\$255.00	_____
Please indicate your entrée choice for Friday's banquet:			
10 oz Filet Mignon	_____		
Filet of Salmon	_____		
Petite Filet Mignon w/3 Jumbo Shrimp	_____		
<b>ONE DAY REGISTRATION (Thursday only):</b>	. . . . .	\$110.00	_____
(Includes day session, breaks, lunch and Hospitality Room)			
<b>ONE DAY REGISTRATION (Friday only):</b>	. . . . .	\$155.00	_____
(Includes full day session, breaks, lunch, banquet and Hospitality Room)			
<b>BANQUET ONLY (Friday evening):</b>	. . . . .	\$90.00	_____
(Includes Hospitality Room every night)			
Please indicate your choice of entrée:			
10 oz Filet Mignon	_____		
Filet of Salmon	_____		
Petite Filet Mignon w/3 Jumbo Shrimp	_____		
<b>LUNCH ONLY THURSDAY</b>	. . . . .	\$ 37.00	_____
<b>LUNCH ONLY FRIDAY</b>	. . . . .	\$ 37.00	_____
Check No. Enclosed: _____		<b>TOTAL</b>	\$ _____

**NOTE: Full registration includes all technical sessions; Hospitality Room each night; breaks and lunch Thursday and Friday; and banquet on Friday. (Lunch and dinner descriptions are in the newsletter.)  
\*\*Tour is additional - please see information on reverse of this form.**

**FROM:**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Street City State Zip Code

Please make check payable to **YPSW AIHA** and mail to:

Secretary-Treasurer YPSW Section  
Anna V Davis  
10339 Nightingale Avenue  
Fountain Valley, CA 92708-7417

**\*\*TOUR: Please turn over and fill out form on reverse for reservation**

**Please mail completed registration form and check to arrive no later than Dec 19, 2018.**

**TOUR :**

**Please see description of tour in the newsletter – this is per person cost.**

Tour of White Labs – a supplier of fermentation products  
for both hobbyists and commercial brewers.  
Includes bus transportation.

**Per person @ \$25.00 X ( )** \_\_\_\_\_

**\$** \_\_\_\_\_

**YOUR REGISTRATION FEE  
FROM THE FRONT OF THE FORM**

**\$** \_\_\_\_\_

**GRAND TOTAL SUBMITTED**

**\$** \_\_\_\_\_

**Please mail this completed registration/tour form and check to arrive no later than Dec 19, 2018.**

**Thank you**